Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 1 Reading Guide

Old Testament: United with God, Separated by Sin

Chapter 1: God’s Original Plan

Article 1: The Fullness of Creation

1. His [God’s] saving plan is ultimately fulfilled through the \_\_\_\_\_\_\_\_\_\_\_\_\_ , death, \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ–the Paschal Mystery.
2. God created the world as a place of beauty, goodness, and \_\_\_\_\_\_\_\_\_\_\_\_\_ . However, \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ has marred God’s intent, and brought ugliness, division, and \_\_\_\_\_\_\_\_\_\_\_\_\_ into the world.
3. The \_\_\_\_\_\_\_\_\_\_\_\_\_ of all \_\_\_\_\_\_\_\_\_\_\_\_\_ reflects the goodness and glory of God, the Father, Son, and Holy Spirit.
4. Creation is certainly one way that \_\_\_\_\_\_\_\_\_\_\_\_\_ connects \_\_\_\_\_\_\_\_\_\_\_\_\_ and Earth. But creation is not limited to what we can see, \_\_\_\_\_\_\_\_\_\_\_\_\_ , taste, \_\_\_\_\_\_\_\_\_\_\_\_\_ , and touch; it also includes everything in the universe that we \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. What are some things that fit into the “invisible” category? \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ are “invisible” things.
6. \_\_\_\_\_\_\_\_\_\_\_\_\_ are spiritual creatures with intelligence and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The word *angel* means “\_\_\_\_\_\_\_\_\_\_\_\_\_” and describes their role: angels are the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ of God.
7. Another way God connects Heaven and Earth is through each of \_\_\_\_\_\_\_\_\_\_\_\_\_! Every human being is a union of both the \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ worlds. We are \_\_\_\_\_\_\_\_\_\_\_\_\_ , but we are made in the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ of God.
8. Human beings are made for \_\_\_\_\_\_\_\_\_\_\_\_\_ , that is, for intimate relationship. We see this most fully reflected in \_\_\_\_\_\_\_\_\_\_\_\_\_ . Husband and wife become \_\_\_\_\_\_\_\_\_\_\_\_\_ through their deep \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , a love that mirrors the love God has for all his \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 2: Creation Accounts: The Literary Form

1. Through the \_\_\_\_\_\_\_\_\_\_\_\_\_ , God communicates his revealed \_\_\_\_\_\_\_\_\_\_\_\_\_ . The Bible conveys the truth, which “\_\_\_\_\_\_\_\_\_\_\_\_\_ wants to \_\_\_\_\_\_\_\_\_\_\_\_\_ through the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ for our \_\_\_\_\_\_\_\_\_\_\_\_\_” (*CCC*, number 137). In some of the Bible’s \_\_\_\_\_\_\_\_\_\_\_\_\_ , like the first eleven chapters of Genesis, this takes the form of \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ stories.
2. These first chapters of Genesis are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , meaning they cover a time before humans kept a \_\_\_\_\_\_\_\_\_\_\_\_\_ record of the events in their lives. These chapters reveal \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that complement the truth revealed through science and history.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is a literary form that uses symbolic images, \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ to point to a deeper truth. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ can teach us \_\_\_\_\_\_\_\_\_\_\_\_\_ truths, but it is not meant to be \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ accurate.
4. It’s important to remember that the biblical accounts are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Inspired by the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the \_\_\_\_\_\_\_\_\_\_\_\_\_ authors used their skills and talents to express these truths using the literary form of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. The \_\_\_\_\_\_\_\_\_\_\_\_\_ accounts of Genesis uniquely express the truths that God wants us to know for our \_\_\_\_\_\_\_\_\_\_\_\_\_ . Among others, these truths include that there is only \_\_\_\_\_\_\_\_\_\_\_\_\_ God, that God is \_\_\_\_\_\_\_\_\_\_\_\_\_ , and that humans are given the gift of free will.
6. This was God’s plan: \_\_\_\_\_\_\_\_\_\_\_\_\_ , all of creation, and \_\_\_\_\_\_\_\_\_\_\_\_\_ , living in complete peace and harmony with one another. This is what is called the state of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. The second \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of Genesis teaches us that God created us to be \_\_\_\_\_\_\_\_\_\_\_\_\_ and to live united with him and with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Though each one of us is different, we were made to live in \_\_\_\_\_\_\_\_\_\_\_\_\_ with one another.

Article 3: You Can’t Un-Ring That Bell

1. In Genesis, chapter 3, Adam and Eve also chose to believe a lie and ate from the tree of the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . This was a bell that \_\_\_\_\_\_\_\_\_\_\_\_\_ could not un-ring. They had crossed a line into a forbidden territory that profoundly affected their experience of the world; the way they \_\_\_\_\_\_\_\_\_\_\_\_\_ to God and to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ was forever changed.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the study of the \_\_\_\_\_\_\_\_\_\_\_\_\_ or causes of things. For example, ancient cultures around the world have employed folk stories to explain all sorts of things, including \_\_\_\_\_\_\_\_\_\_\_\_\_ , geological \_\_\_\_\_\_\_\_\_\_\_\_\_ , the origins of \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ occurrences, the name of a \_\_\_\_\_\_\_\_\_\_\_\_\_ , and even why bears have such short tails.
3. The purpose of these [etiologies] was not to give a \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ explanation. Rather they are creative \_\_\_\_\_\_\_\_\_\_\_\_\_ used by the human authors to convey a \_\_\_\_\_\_\_\_\_\_\_\_\_ truth that was inspired by the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ : how sin leads to \_\_\_\_\_\_\_\_\_\_\_\_\_ and how sin brings isolation, causes pain and suffering, disrupts our harmony with nature, and leads us away from \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. Why is it wrong for humans to separate from \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and from \_\_\_\_\_\_\_\_\_\_\_\_\_? Acknowledging differences and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in our everyday experience is not necessarily bad. It is good to know \_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_ and to know that it is \_\_\_\_\_\_\_\_\_\_\_\_\_ to help others and wrong to harm them.
5. The problem comes when sin distorts our \_\_\_\_\_\_\_\_\_\_\_\_\_ to see clearly. Sometimes we see the \_\_\_\_\_\_\_\_\_\_\_\_\_ through our small, self-centered viewpoint. \_\_\_\_\_\_\_\_\_\_\_\_\_ causes us to focus on \_\_\_\_\_\_\_\_\_\_\_\_\_ , making us feel better or more entitled, creating \_\_\_\_\_\_\_\_\_\_\_\_\_ that can be destructive to our relationship with God and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is the sin of the first human beings, who disobeyed God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ by choosing to follow their own \_\_\_\_\_\_\_\_\_\_\_\_\_ . They lost their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and became subject to \_\_\_\_\_\_\_\_\_\_\_\_\_ . Since then, we have suffered from its consequences.
7. Human beings have \_\_\_\_\_\_\_\_\_\_\_\_\_ . We live in a specific place and time and, far from being \_\_\_\_\_\_\_\_\_\_\_\_\_ , our views are often tainted by a culture that is marked by \_\_\_\_\_\_\_\_\_\_\_\_\_ . Knowing this, we should always be cautious of believing we can come to the \_\_\_\_\_\_\_\_\_\_\_\_\_ on our own power.

Article 4: The Wages of Sin

1. Not all \_\_\_\_\_\_\_\_\_\_\_\_\_ leads to a physical \_\_\_\_\_\_\_\_\_\_\_\_\_ , but it certainly can slowly chip away at our \_\_\_\_\_\_\_\_\_\_\_\_\_ life. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the biblical Revelation about the origins of sin and evil in the world, shows the consequences of our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. The consequences of sin, humanity’s loss of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ , are communicated through the \_\_\_\_\_\_\_\_\_\_\_\_\_ elements of the second \_\_\_\_\_\_\_\_\_\_\_\_\_ account.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ separates and disrupts the \_\_\_\_\_\_\_\_\_\_\_\_\_ that God intended. Just as a \_\_\_\_\_\_\_\_\_\_\_\_\_ death separates \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ , a spiritual death separates us from \_\_\_\_\_\_\_\_\_\_\_\_\_ and one another.
4. God did not create \_\_\_\_\_\_\_\_\_\_\_\_\_ and is not the \_\_\_\_\_\_\_\_\_\_\_\_\_ of it. God created humans to love \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and in order to love, we must have the capability to *choose* to love. Because we were made in \_\_\_\_\_\_\_\_\_\_\_\_\_ image, we have the gift of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 5: The Cycle of Sin Begins

1. The origin of sin is \_\_\_\_\_\_\_\_\_\_\_\_\_ in the account of Adam and Eve in Genesis, chapter 3, but the story does not end there. Their disobedient act against \_\_\_\_\_\_\_\_\_\_\_\_\_ sets in motion a \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ . That sinful inheritance, \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , leads to \_\_\_\_\_\_\_\_\_\_\_\_\_ , the \_\_\_\_\_\_\_\_\_\_\_\_\_ of human beings to be \_\_\_\_\_\_\_\_\_\_\_\_\_ to sin.
2. The influence of \_\_\_\_\_\_\_\_\_\_\_\_\_ does not \_\_\_\_\_\_\_\_\_\_\_\_\_ Cain to commit this grave sin (murdering his brother). God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ to Cain is that he has a \_\_\_\_\_\_\_\_\_\_\_\_\_ ; he can “rule over it.” God has confidence in humanity’s \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to overcome temptation.
3. Because of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_, we all suffer from \_\_\_\_\_\_\_\_\_\_\_\_\_ . Certainly, \_\_\_\_\_\_\_\_\_\_\_\_\_ behavior can be learned from others, but \_\_\_\_\_\_\_\_\_\_\_\_\_ is much more perplexing than this.
4. In general, it is good to focus on the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of who we are and what we do. It is important to understand that all of us–without exception–are made in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and are infinitely loved by \_\_\_\_\_\_\_\_\_\_\_\_\_ . Yet it would be wrong to ignore the source of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ in our world.
5. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is not only the act committed by our earliest ancestors; it is also the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ into which every person who has ever lived on the planet is born, with the exception of Jesus and his mother, Mary.
6. We are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of our ancestors’ personal sin, because we did not commit it. Nonetheless, we have \_\_\_\_\_\_\_\_\_\_\_\_\_ this sinful \_\_\_\_\_\_\_\_\_\_\_\_\_ as a \_\_\_\_\_\_\_\_\_\_\_\_\_ of their sin.
7. Yet there are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ for which entire communities can be held \_\_\_\_\_\_\_\_\_\_\_\_\_ . These can come in the form of a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Even if an individual were against these laws, each \_\_\_\_\_\_\_\_\_\_\_\_\_ of the community is responsible for working toward their end.

Chapter 2: Bound to God: The Covenants

Article 6: Ending the Cycle

1. The Easter Vigil is the liturgy celebrated on \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the night before \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It celebrates the coming of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ into the world. It’s also the time when adults and older children are received into the Church through the Sacraments of Baptism, the \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. The [Easter Vigil] \_\_\_\_\_\_\_\_\_\_\_\_\_ usually begins outside, then everyone in the congregation processes into a darkened church holding candles lit from the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . These candles represent Christ’s light, which ends the darkness of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. After everyone has entered the church, the \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ offers up a hymn of praise called the Easter \_\_\_\_\_\_\_\_\_\_\_\_\_ , or the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. A \_\_\_\_\_\_\_\_\_\_\_\_\_ is a statement that seems illogical or contradicts itself. Nonetheless, it expresses a \_\_\_\_\_\_\_\_\_\_\_\_\_ . Some of Jesus’ teachings are \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. In the New Testament, Jesus teaches that not all suffering is a \_\_\_\_\_\_\_\_\_\_\_\_\_ for (or a consequence of) \_\_\_\_\_\_\_\_\_\_\_\_\_ . In fact, he goes in the opposite direction, implying that the blind man’s \_\_\_\_\_\_\_\_\_\_\_\_\_ provides an opportunity for \_\_\_\_\_\_\_\_\_\_\_\_\_ healing \_\_\_\_\_\_\_\_\_\_\_\_\_ and love to be revealed.

Article 7: The Promise

1. Like a loving \_\_\_\_\_\_\_\_\_\_\_\_\_ , no matter what we do, God’s love for us never \_\_\_\_\_\_\_\_\_\_\_\_\_ . Scripture tells us that “God is \_\_\_\_\_\_\_\_\_\_\_\_\_” (1 John 4:8). Love is who God is, so for him to quit loving us, he would have to \_\_\_\_\_\_\_\_\_\_\_\_\_ being \_\_\_\_\_\_\_\_\_\_\_\_\_!
2. Even though our sins bring \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ to us and to one another and certainly do not please him, they still play no \_\_\_\_\_\_\_\_\_\_\_\_\_ when it comes to his \_\_\_\_\_\_\_\_\_\_\_\_\_ . There is nothing we can do to make God \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ with us.
3. In one verse of this chapter (Genesis 3), there is also an announcement that God will be victorious over \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . The verse is called the \_\_\_\_\_\_\_\_\_\_\_\_\_ . *Proto* means “\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_” or “the earliest form of.” *Evangelium,* means “\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .” So\_\_\_\_\_\_\_\_\_\_\_\_\_ refers to the “first announcement of the good news,” or first gospel.
4. In the account of God’s punishment of the \_\_\_\_\_\_\_\_\_\_\_\_\_ , we are allowed a glimpse of the first announcement of the “\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_” of the coming of Jesus Christ. The snake is only able to strike at the \_\_\_\_\_\_\_\_\_\_\_\_\_ and inflict injury (\_\_\_\_\_\_\_\_\_\_\_\_\_), whereas the woman’s offspring (\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_) will strike at the snake’s \_\_\_\_\_\_\_\_\_\_\_\_\_ , a more powerful blow that could bring an end to the life of the snake (\_\_\_\_\_\_\_\_\_\_\_\_\_).
5. The \_\_\_\_\_\_\_\_\_\_\_\_\_ is an early foreshadowing of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , that Christ will ultimately conquer sin and death.

Article 8: Covenant: A Relationship and a Remedy

1. Recall that a covenant is a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ between human beings or between \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_in which mutual commitments are made. Through the \_\_\_\_\_\_\_\_\_\_\_\_\_ , God established a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with his people. Though sin brings about division, the \_\_\_\_\_\_\_\_\_\_\_\_\_ are the ties that bind us to God.
2. In the Old Testament, the Hebrew term most often used to express a covenant is \_\_\_\_\_\_\_\_\_\_\_\_\_ , which originally meant a shackle or a \_\_\_\_\_\_\_\_\_\_\_\_\_ . This helps us understand that \_\_\_\_\_\_\_\_\_\_\_\_\_ were a means of binding God with his people.
3. The Hebrew phrase sometimes used for establishing a covenant is *karat berith*, which would mean “to \_\_\_\_\_\_\_\_\_\_\_\_\_ a \_\_\_\_\_\_\_\_\_\_\_\_\_ .” *Cutting* refers to some physical elements in the \_\_\_\_\_\_\_\_\_\_\_\_\_ used by ancient peoples for establishing a \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. Covenants also establish \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , with mutually understood and agreed-upon \_\_\_\_\_\_\_\_\_\_\_\_\_ . Like in any relationship, the actions of people in a \_\_\_\_\_\_\_\_\_\_\_\_\_ are guided by their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. When a covenant is established between \_\_\_\_\_\_\_\_\_\_\_\_\_ , each person usually makes \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Sometimes the commitments are different, especially in the case of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. In these situations, \_\_\_\_\_\_\_\_\_\_\_\_\_ takes on the role of leader and \_\_\_\_\_\_\_\_\_\_\_\_\_ , while we \_\_\_\_\_\_\_\_\_\_\_\_\_ to being faithful and \_\_\_\_\_\_\_\_\_\_\_\_\_ . This is not because God wants to \_\_\_\_\_\_\_\_\_\_\_\_\_ us, but rather it is because he is \_\_\_\_\_\_\_\_\_\_\_\_\_ and loves us.
7. Through \_\_\_\_\_\_\_\_\_\_\_\_\_ , God begins to \_\_\_\_\_\_\_\_\_\_\_\_\_ humanity to a state of \_\_\_\_\_\_\_\_\_\_\_\_\_–that is, a proper relationship between \_\_\_\_\_\_\_\_\_\_\_\_\_ and himself. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ established by some of the covenants aid in this process of \_\_\_\_\_\_\_\_\_\_\_\_\_ . Sin is \_\_\_\_\_\_\_\_\_\_\_\_\_ God’s Law and therefore \_\_\_\_\_\_\_\_\_\_\_\_\_ our relationship with God; \_\_\_\_\_\_\_\_\_\_\_\_\_ covenant \_\_\_\_\_\_\_\_\_\_\_\_\_ does the opposite.
8. God established and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ throughout \_\_\_\_\_\_\_\_\_\_\_\_\_ history. He started with Adam and Eve and also formed \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with Noah, Abraham and Sarah, Moses, and King David. His covenantal \_\_\_\_\_\_\_\_\_\_\_\_\_ was ultimately \_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , who was the fulfillment of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and mediator of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 9: The Covenants with Noah and Abraham

1. In the Old Testament we can find events and people that seem to \_\_\_\_\_\_\_\_\_\_\_\_\_ the work of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . \_\_\_\_\_\_\_\_\_\_\_\_\_ is the study of God’s work in the Old Testament as a \_\_\_\_\_\_\_\_\_\_\_\_\_ of what he accomplished through \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . \_\_\_\_\_\_\_\_\_\_\_\_\_ shows us the unity of God’s plan in both the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. Christians read the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the light of our \_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . We recognize that the Old Testament can help us better understand the meaning of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. In the covenant with \_\_\_\_\_\_\_\_\_\_\_\_\_ , there is a sense that God is reestablishing the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ that he originally intended for \_\_\_\_\_\_\_\_\_\_\_\_\_ . There is a \_\_\_\_\_\_\_\_\_\_\_\_\_ nature to it.
4. Directly after God makes this \_\_\_\_\_\_\_\_\_\_\_\_\_ , Noah’s descendants multiply to become all the nations of the world. This is a way of saying that God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ with Noah now extends to all the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_ and will remain so as long as the world lasts. This \_\_\_\_\_\_\_\_\_\_\_\_\_ Christ’s outreach to the \_\_\_\_\_\_\_\_\_\_\_\_\_ , in which Jesus will “gather into one the dispersed children of God” (John 11:52).
5. The exclusive relationship \_\_\_\_\_\_\_\_\_\_\_\_\_ was establishing with \_\_\_\_\_\_\_\_\_\_\_\_\_ would eventually lead to the realization that there was only \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ God. This is the beginning of \_\_\_\_\_\_\_\_\_\_\_\_\_ , the religious truth that is the \_\_\_\_\_\_\_\_\_\_\_\_\_ of many of the world’s great religions today.
6. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ with Abraham is not so much a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to enforce loyalty as it is an ever-deepening \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . This \_\_\_\_\_\_\_\_\_\_\_\_\_ , however, is not just for the good of Abraham and his and Sarah’s descendants, but also for all \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 10: The Covenants with Moses and David

1. To better understand the biblical writing about the \_\_\_\_\_\_\_\_\_\_\_\_\_ that God established with his \_\_\_\_\_\_\_\_\_\_\_\_\_ , it is helpful to look at the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ that people in the ancient Near East created with one another.
2. There were two types of treaties:

* \_\_\_\_\_\_\_\_\_\_\_\_\_ treaties were established between two parties of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_status.
* \_\_\_\_\_\_\_\_\_\_\_\_\_ treaties were established between \_\_\_\_\_\_\_\_\_\_\_\_\_ parties in which the \_\_\_\_\_\_\_\_\_\_\_\_\_ power \_\_\_\_\_\_\_\_\_\_\_\_\_ a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ party to cooperate.

1. The treaties tended to have many of the following elements in their format:

* *The* \_\_\_\_\_\_\_\_\_\_\_\_\_ names the powerful king and offers his titles.
* *The* \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ identifies the kind acts of the great king and provides the reasoning for the vassal nation to obey.
* *The* \_\_\_\_\_\_\_\_\_\_\_\_\_ list the specific duties the vassal nation must perform.
* *The* \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ explains where the treaty can be found, as well as when public readings will occur.
* *The* \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ often consists of the gods of the two countries.
* *The* \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ name the penalties if the treaty is not honored and the promises assured if the treaty is honored.

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ teaches us that Yahweh is clearly the true King of Israel. Like a \_\_\_\_\_\_\_\_\_\_\_\_\_ treaty, the Sinai Covenant is conditional, but the benefits of this \_\_\_\_\_\_\_\_\_\_\_\_\_ are unique! God describes the \_\_\_\_\_\_\_\_\_\_\_\_\_ as his “treasured possession” (Exodus 19:5). They are a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ set aside for himself. God’s great love for his people is expressed through the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. Sometimes the perception of God’s portrayal in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is slanted toward an image of an \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ deity, but this is an incomplete picture. When he reestablishes the \_\_\_\_\_\_\_\_\_\_\_\_\_ with the \_\_\_\_\_\_\_\_\_\_\_\_\_ through Moses, the Lord characterizes himself as a \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ God.
3. The Hebrew word \_\_\_\_\_\_\_\_\_\_\_\_\_ best characterizes God’s role in the covenantal relationship. God’s *hesed* is an \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ love that is always \_\_\_\_\_\_\_\_\_\_\_\_\_ , no matter what the circumstances are.
4. God’s love is expressed in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The Law encouraged the \_\_\_\_\_\_\_\_\_\_\_\_\_ to avoid \_\_\_\_\_\_\_\_\_\_\_\_\_ , and in doing so, prepared them to receive the one \_\_\_\_\_\_\_\_\_\_\_\_\_ and true \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , Jesus Christ.
5. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ was a conditional agreement. There were \_\_\_\_\_\_\_\_\_\_\_\_\_ that both God and the \_\_\_\_\_\_\_\_\_\_\_\_\_ had to obey, and if they did not, there were \_\_\_\_\_\_\_\_\_\_\_\_\_ . Unlike that covenant, God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_\_\_ and unconditional. God makes a promise and there is \_\_\_\_\_\_\_\_\_\_\_\_\_ David has to agree to do.
6. Even though this is an \_\_\_\_\_\_\_\_\_\_\_\_\_ promise, King David is still bound by \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and there are still \_\_\_\_\_\_\_\_\_\_\_\_\_ for the sinful actions of David and his descendants. But with the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , God chooses to emphasize the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ nature of the covenant–the \_\_\_\_\_\_\_\_\_\_\_\_\_ on earth will take the most righteous and obedient of David’s descendants–\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Chapter 3: Pointing toward Christ’s Sacrifice

Article 11: The Past: A Glimpse into the Future

1. The Old Testament \_\_\_\_\_\_\_\_\_\_\_\_\_ what will be \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the New Testament: the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The Paschal Mystery refers to the work of \_\_\_\_\_\_\_\_\_\_\_\_\_ accomplished by Jesus Christ through his \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. Events in the Old Testament often offer us previews of the events that occur in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . One of the first prefigurings of the Paschal Mystery is the account of the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ . As part of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ with Abraham, God promises Abraham many \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. Time passes, and Abraham and Sarah are getting quite old and are still \_\_\_\_\_\_\_\_\_\_\_\_\_ . Finally, the miraculous happens. Sarah, who is well past her child-bearing years, give birth to a beloved \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ . God is \_\_\_\_\_\_\_\_\_\_\_\_\_ in keeping his \_\_\_\_\_\_\_\_\_\_\_\_\_!
4. Years pass, and everything seems good. Then, unexpectedly, another test is required. God asks \_\_\_\_\_\_\_\_\_\_\_\_\_ to do something that does not make sense: offer up his \_\_\_\_\_\_\_\_\_\_\_\_\_ as a \_\_\_\_\_\_\_\_\_\_\_\_\_ to the Lord.
5. God had assured \_\_\_\_\_\_\_\_\_\_\_\_\_ that he would have many \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ is his only \_\_\_\_\_\_\_\_\_\_\_\_\_ . In order to follow \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , Abraham is prepared to lose what \_\_\_\_\_\_\_\_\_\_\_\_\_ has \_\_\_\_\_\_\_\_\_\_\_\_\_ him. He trusts God enough to give up the son he loves.
6. The account of \_\_\_\_\_\_\_\_\_\_\_\_\_ preparing to \_\_\_\_\_\_\_\_\_\_\_\_\_ Isaac is a signpost that points toward the \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ. It is easy to see how the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ offers a \_\_\_\_\_\_\_\_\_\_\_\_\_ of the events of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ when Jesus Christ, the beloved Son of the Father, \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ his own sacrificial death.

Article 12: The Lamb of God

1. Most years, as Christians are celebrating the \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ in their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , Jewish people around the world are celebrating \_\_\_\_\_\_\_\_\_\_\_\_\_ . Passover celebrates the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Chosen People from bondage in \_\_\_\_\_\_\_\_\_\_\_\_\_ , paving the way for the \_\_\_\_\_\_\_\_\_\_\_\_\_ from Egypt to the \_\_\_\_\_\_\_\_\_\_\_\_\_ Land.
2. In the Jewish \_\_\_\_\_\_\_\_\_\_\_\_\_ celebration, we can find the roots of our own \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Many of the \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ of this ancient Jewish ritual are the roots of the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. In the \_\_\_\_\_\_\_\_\_\_\_\_\_ Gospels–Matthew, Mark, and Luke–Jesus celebrates a meal called the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ just before his death. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ takes place during a \_\_\_\_\_\_\_\_\_\_\_\_\_ meal with his Apostles. During this meal, Jesus establishes a new \_\_\_\_\_\_\_\_\_\_\_\_\_ by offering his own \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ in the Eucharist.
4. In the Gospel of \_\_\_\_\_\_\_\_\_\_\_\_\_ , the Last Supper occurs *before* the \_\_\_\_\_\_\_\_\_\_\_\_\_ celebrations. Jesus is sentenced to death at the same time the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ are being \_\_\_\_\_\_\_\_\_\_\_\_\_, making an even more powerful connection between Jesus’ sacrifice on the cross and the sacrifice of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. Since the first sin of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ , humanity has been enslaved by \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . Through their disobedience, sin \_\_\_\_\_\_\_\_\_\_\_\_\_ us and \_\_\_\_\_\_\_\_\_\_\_\_\_ us from God and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Now Jesus’ obedient \_\_\_\_\_\_\_\_\_\_\_\_\_ unites \_\_\_\_\_\_\_\_\_\_\_\_\_ and humanity and frees us from the slavery of sin.
6. We call this tendency toward sin \_\_\_\_\_\_\_\_\_\_\_\_\_ . As a result of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , all humanity is afflicted with this \_\_\_\_\_\_\_\_\_\_\_\_\_ , even after our \_\_\_\_\_\_\_\_\_\_\_\_\_ . Knowing and believing that we are united in the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ, we are freed from the slavery of sin.
7. During the \_\_\_\_\_\_\_\_\_\_\_\_\_ , the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ that was used in the original Passover now become the true \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ. When we consume the \_\_\_\_\_\_\_\_\_\_\_\_\_ , we are accepting \_\_\_\_\_\_\_\_\_\_\_\_\_ into our bodies and into our lives. The \_\_\_\_\_\_\_\_\_\_\_\_\_ strengthens us against \_\_\_\_\_\_\_\_\_\_\_\_\_, against the slavery of \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 13: Carrying the Sins of Others

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ Sin and our \_\_\_\_\_\_\_\_\_\_\_\_\_ sin have damaged our \_\_\_\_\_\_\_\_\_\_\_\_\_ with God. When we recognize our part in causing this \_\_\_\_\_\_\_\_\_\_\_\_\_ , it is natural to feel \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . The Good News is that Jesus Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ offers us the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ needed to \_\_\_\_\_\_\_\_\_\_\_\_\_ our relationship. He has carried the burden of \_\_\_\_\_\_\_\_\_\_\_\_\_ for all of humanity.
2. Guilt is not a bad thing, but it doesn’t feel good. Still, it is an \_\_\_\_\_\_\_\_\_\_\_\_\_ element of the human experience–it is our \_\_\_\_\_\_\_\_\_\_\_\_\_ way of telling us that we have done something wrong.
3. The \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ offers us the opportunity to admit   
   our \_\_\_\_\_\_\_\_\_\_\_\_\_ and receive God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ . Long before Catholics ever went to \_\_\_\_\_\_\_\_\_\_\_\_\_ , the Israelites had a yearly ritual in which the community was able to purge their guilt, called \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , or the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ . \_\_\_\_\_\_\_\_\_\_\_\_\_ refers to reparation or payment for \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ with God.
4. On Yom Kippur, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ would lay both hands on the head of a \_\_\_\_\_\_\_\_\_\_\_\_\_ and confess all of the sins and trespasses of the Israelites. In this holy ritual, the community \_\_\_\_\_\_\_\_\_\_\_\_\_ and takes \_\_\_\_\_\_\_\_\_\_\_\_\_ for their sins.
5. The Jewish holy day of Yom Kippur \_\_\_\_\_\_\_\_\_\_\_\_\_ the sacrifice of Jesus Christ. Like the \_\_\_\_\_\_\_\_\_\_\_\_\_ who carried the sins of the \_\_\_\_\_\_\_\_\_\_\_\_\_ so they could be \_\_\_\_\_\_\_\_\_\_\_\_\_ , the Son of God bore the burden of our sins so that \_\_\_\_\_\_\_\_\_\_\_\_\_ could find the \_\_\_\_\_\_\_\_\_\_\_\_\_ of eternal \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 14: Love Requires Sacrifice

1. Love requires \_\_\_\_\_\_\_\_\_\_\_\_\_, so much so that we can confidently say that there is no love without \_\_\_\_\_\_\_\_\_\_\_\_\_ . Love, also called “\_\_\_\_\_\_\_\_\_\_\_\_\_,” is the \_\_\_\_\_\_\_\_\_\_\_\_\_ by which we love God above all things. Out of that love of God, we also love our \_\_\_\_\_\_\_\_\_\_\_\_\_ as \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. The instructions for the different types of ritual sacrifices the Israelites made at the Temple are detailed in the Book of \_\_\_\_\_\_\_\_\_\_\_\_\_ . There are directions for both \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifices, as well as for different types of situations such as \_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifices and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. Most important, \_\_\_\_\_\_\_\_\_\_\_\_\_ were signs of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ to God. This love requires that we give the \_\_\_\_\_\_\_\_\_\_\_\_\_ that \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , as illustrated by Abel’s sacrifice. What the actual gift is will depend on the \_\_\_\_\_\_\_\_\_\_\_\_\_ . Love is not a \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is offering *your* \_\_\_\_\_\_\_\_\_\_\_\_\_ to God and others.
4. Just as the \_\_\_\_\_\_\_\_\_\_\_\_\_ offered in the \_\_\_\_\_\_\_\_\_\_\_\_\_ were made as signs of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ to God, Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ on the \_\_\_\_\_\_\_\_\_\_\_\_\_ was a sign of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ to us. The Temple sacrifices \_\_\_\_\_\_\_\_\_\_\_\_\_ the ultimate \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ.
5. [Jesus] is the “\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_” who lived as God had originally intended for all of \_\_\_\_\_\_\_\_\_\_\_\_\_ to live. His complete obedience to the Father modeled for us \_\_\_\_\_\_\_\_\_\_\_\_\_ to following \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_ is a sign of his \_\_\_\_\_\_\_\_\_\_\_\_\_ as the Son of God, \_\_\_\_\_\_\_\_\_\_\_\_\_ that is expressed through his obedience to the Father.

Article 15: The Prophets: Hints of the Coming Messiah

1. In the Old Testament, the \_\_\_\_\_\_\_\_\_\_\_\_\_ were often mistreated and sometimes even \_\_\_\_\_\_\_\_\_\_\_\_\_ for doing the right thing. Their \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ pointed toward the coming Messiah, \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , who suffered a similar fate.
2. The Old Testament \_\_\_\_\_\_\_\_\_\_\_\_\_ call to be \_\_\_\_\_\_\_\_\_\_\_\_\_ to God and act \_\_\_\_\_\_\_\_\_\_\_\_\_ hints at what God had planned for the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Jesus fit very comfortably into the tradition of the Jewish \_\_\_\_\_\_\_\_\_\_\_\_\_, but there was one major difference. The prophets were \_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ *,* and Jesus *was* \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_–in the flesh.
3. Some prophets performed outrageous \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to get people’s attention so that they might hear God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ . In his \_\_\_\_\_\_\_\_\_\_\_\_\_ role, Jesus also carried out a few tactics aimed at \_\_\_\_\_\_\_\_\_\_\_\_\_ the people to their \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. [Jesus] condemned \_\_\_\_\_\_\_\_\_\_\_\_\_ religious leaders and declared that \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ would enter Heaven before them. In perhaps his most powerful \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , Jesus flipped over the tables of the money-changers and drove them out of the \_\_\_\_\_\_\_\_\_\_\_\_\_ to reclaim it as God’s.
5. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ were threatening because they \_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the \_\_\_\_\_\_\_\_\_\_\_\_\_ meant that people had to let go of their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ way of life. Calling for \_\_\_\_\_\_\_\_\_\_\_\_\_ angered people because \_\_\_\_\_\_\_\_\_\_\_\_\_ can be difficult and painful. Instead of changing, they chose to \_\_\_\_\_\_\_\_\_\_\_\_\_ the ones calling for change. The same was true for \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. Jesus preached a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that valued \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ over ritual purity. Jesus often criticized the leaders for their \_\_\_\_\_\_\_\_\_\_\_\_\_ and treatment of the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . Ultimately, Jesus was accused of \_\_\_\_\_\_\_\_\_\_\_\_\_ by the \_\_\_\_\_\_\_\_\_\_\_\_\_ , the Jewish supreme council, and sentenced to \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. The message of the prophets was not only about \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . Many also proclaimed \_\_\_\_\_\_\_\_\_\_\_\_\_ for the \_\_\_\_\_\_\_\_\_\_\_\_\_ . They told of a coming messiah, a Hebrew word meaning “\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .” This \_\_\_\_\_\_\_\_\_\_\_\_\_ hope was their belief that a \_\_\_\_\_\_\_\_\_\_\_\_\_ , sent by God, would come to protect and unite Israel, and lead the nation to freedom.

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